



**Nottingham  
City Council**

**NOTTINGHAM CITY COUNCIL**  
**PLANNING COMMITTEE**

**Date:** Wednesday, 16 August 2017

**Time:** 2.30 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Zena West **Direct Dial:** 0115 8764305

- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>                                |                |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>                            |                |
| <b>3</b> | <b>MINUTES</b>  | <b>3 - 10</b>  |
|          | Of the meeting held on 19 July 2017 (for confirmation)      |                |
| <b>4</b> | <b>PLANNING APPLICATIONS : REPORTS OF THE CHIEF PLANNER</b> |                |
| <b>a</b> | <b>ALLOTMENTS REAR OF 108 TO 150 RUSSELL DRIVE</b>          | <b>11 - 24</b> |
| <b>b</b> | <b>SPRINGWOOD CENTRE, RANSOM DRIVE</b>                      | <b>25 - 42</b> |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND

REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.